**CURRICULUM VITAE**

Joint Research Proposal: BRIN–MOST 2025

1. **Personal Data**

|  |  |  |
| --- | --- | --- |
| 1. | Full Name (Academic Title) |  |
| 2. | Employee ID Number (if any) |  |
| 3. | ID Number |  |
| 4. | Place and Date of Birth |  |
| 5. | Institution |  |
| 6. | Expertise |  |
| 7. | Office Address |  |
| 9. | Home Address |  |
| 10. | E-mail address |  |
| 11. | Telephone Number (Mobile) |  |

1. **Formal Education / Academic qualification\***

|  |  |  |  |
| --- | --- | --- | --- |
| Level (S1/S2/S3) | University / College | Major | Graduation Year |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

1. **Funded Research\***

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **No.** | **Year** | **Funding Agency** | **Research Title / Topic** | **Research Partner (if any)** | **Relevance to Current Proposal** |
| 1. |  |  |  |  |  |
| 2. |  |  |  |  |  |
| 3. |  |  |  |  |  |

1. **Intellectual Property Rights (IPR)\***

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| No. | IPR Type | Title | Year | Status |
| 1. |  |  |  |  |
| 2. |  |  |  |  |
| 3. |  |  |  |  |

1. **Publications (International Journal)\***

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| No. | Title | Author | Year | Digital Object Identifier (DOI) | Relevance to Current Proposal |
| 1. |  |  |  |  |  |
| 2. |  |  |  |  |  |
| 3. |  |  |  |  |  |
| Etc. |  |  |  |  |  |

1. **Credentials (if any)\*\***

*List awards, distinctions, or professional certifications relevant to this proposal, starting from the most recent.*

|  |  |  |  |
| --- | --- | --- | --- |
| No. | Title / Description | Year | Annotation |
| 1. |  |  |  |
| 2. |  |  |  |
| 3. |  |  |  |

1. **International Collaboration Experience (if any)\***

*List past or ongoing international collaborations, such as joint research, academic exchanges, or co-publications, especially those involving China or other bilateral/multilateral partnerships.*

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **No.** | **Year** | **Partner Institution (Country)** | **Type of Collaboration** | **Output / Result** | **Relevance to Current Proposal** |
| 1. |  |  |  |  |  |
| 2. |  |  |  |  |  |
| 3. |  |  |  |  |  |

1. **Signature**

I hereby declare that the information provided in this curriculum vitae is true and correct to the best of my knowledge.

Place, Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
Full Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_